



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

RECEIVED

MAY 14 1987

DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G328311	W.R.I.A. 57	COUNTY 32-Spokane	PRIORITY DATE 5.14.87	TIME ---	ACCEPTED LAW
-----------------------------------	-----------------------	-----------------------------	---------------------------------	--------------------	------------------------

APPLICANT'S NAME - PLEASE PRINT

Bus. Tel. _____
Home Tel. **255-9136**
Other Tel. _____

ADDRESS (STREET) **(GREENRIDGE ESTATES) % (Michael R. Witt Sec.)** (CITY) _____ (STATE) _____ (ZIP CODE) **99019**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1-10-1980 Olympia, Wa.

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH 4 Existing wells 8 inch dia. 243 feet A well (504) per Tom Yeager

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) COMMUNITY NON-AGRICULTURAL domestic and irrigation supply for County Park (Liberty Lake)	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: LAW 5/19/87	CUBIC FEET PER SECOND (CFS) _____ OR _____ GALLONS PER MINUTE (GPM) 175 ACRE FEET PER YEAR 28
TIMES DURING YEAR WATER WILL BE REQUIRED 3 months summer park season	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL		
3A. IF IN PLATTED PROPERTY		
IF IRRIGATION, NUMBER OF ACRES 15 mol	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. park facilities	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 15 ACRES
DATE PROJECT WAS OR WILL BE STARTED 5-18-87	DATE PROJECT WAS OR WILL BE COMPLETED 7-18-87	

3B. IF NOT IN PLATTED PROPERTY					
APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL #1) 560' north and 675' west from the S1 corner of Sec. 13, within SW1/4SW1; #2) 320' north and 570' west from the S1 corner of Sec. 13, within SE1/4SW1; #3) 250' south and 1730' west from the E1 corner of Sec. 13, within NE1/4SE1; #4) 1285' north and 1400' east from the SW corner of Sec. 14, within NW1/4SW1;					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
Greenridge Estates	24	25	45 E	57	Spokane

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Spokane County road R.O.W.					
---	--	--	--	--	--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED					
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.					

The portions of sec. 25 twp. 25 range 45 E.W.M. of Spokane County Parks Dept. lands (Liberty Lake) that are under irrigation and/or campsites as follows; That part of Spokane County Parks Dept. lands that lie in S1/2 of NW1/4 sec 25-25-45 including the unplatted portion of Government Lot 2 and shorelands west of adjoining said Government Lot 2.

Also, lots 5 to 14 inclusive of Liberty Ranch Homes as per plat thereof recorded in volume 5 of Plats page 15.

Also, the NE 1/4 of SW 1/4 sec. 25-25-45 shown on plat map as Lot 3. overall area outlined on attached map.

AND: **Plat of Greenridge Estates, in Sec. 13 and 24, T. 25 N., R. 45 E.W.M.**

I have examined this application as required by SEPA and find that it is: **not an "action"** **category 1 exempt.**
5/19/87
SIGNATURE

APPLICATION

contract purveyor to county

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

existing wells belonging to Spokane County Parks Dept. as shown in application no. S3-28244 filed by Spokane County Parks Dept. on November 25, 1986.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Spokane County Parks Dept. will install 1720 lf. mol in SE 1/4 sec. 24 twp. 25 range 45 ewm on Idaho RD. and Greenridge RD. R.O.W. as shown on attached maps, and 2600 lf. mol on county parks property in NE 1/4 sec. 25 as shown. Line to be installed is 4" pvc along with level control wire from County Park storage tank (existing) to 6" main (existing) of Greenridge Estates Water System. Control valve operating off park dept. tank and Greenridge storage tank (existing) level control to be installed at point of tie-in of new 4" line and existing 6" main. Greenridge Estates will increase existing storage capacity from 40000 gal. to 92000 gal.

REMARKS

7. Possible alternate route as shown on maps in red contingent on granting of R.O.W. by owner of property in SW 1/4 SE 1/4 sec 24. Alternate would reduce total length of new 4" line to 3790 lf. mol from 4320 lf. mol.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

SPOKANE COUNTY (PARKS DIVISIONS)
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Michael R. Wright (GHA Sec.)
APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1115 Broadway, Spokane, WA 99260
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

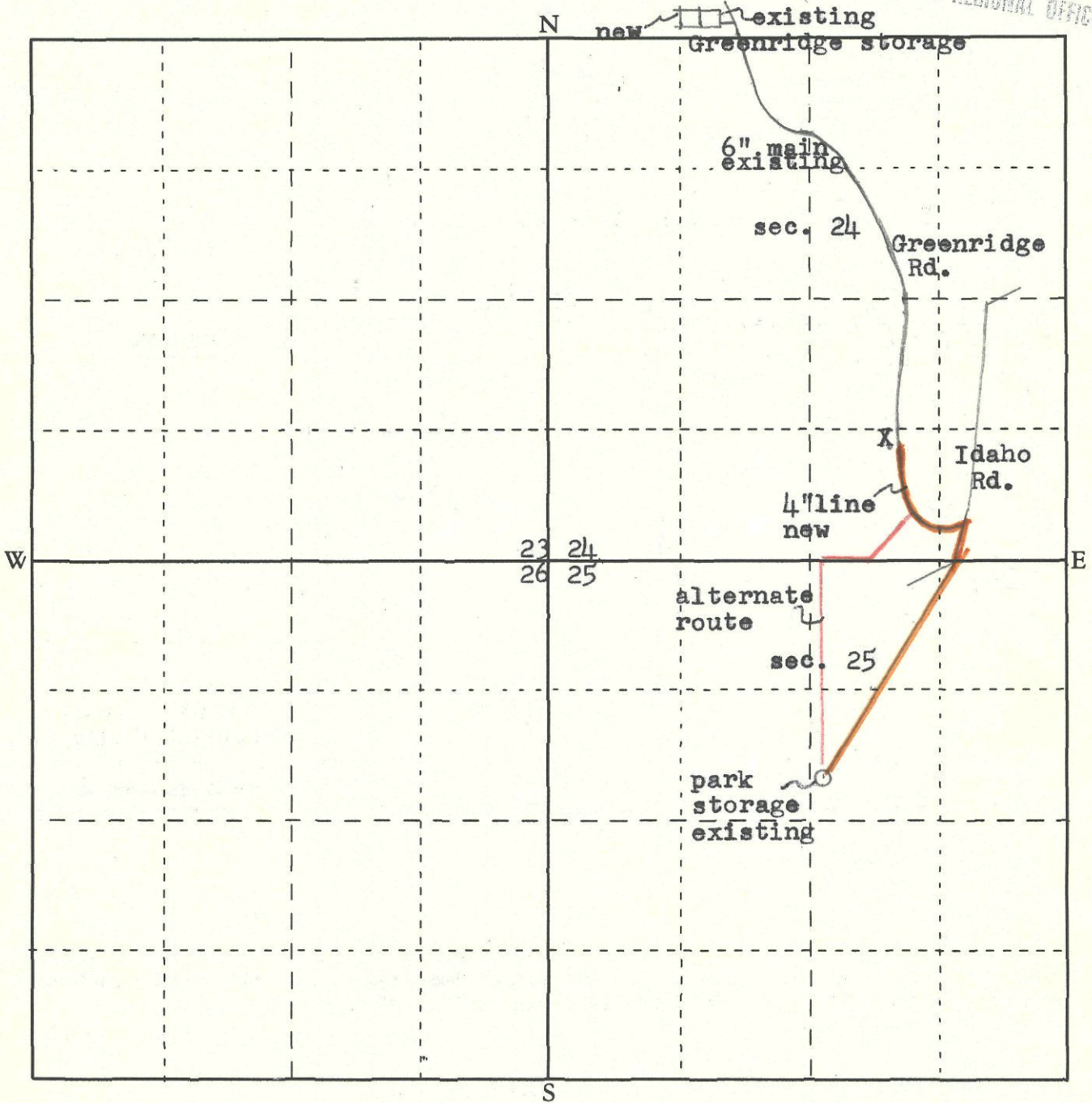
SECTION MAP

RECEIVED

MAY 14 1987

DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

Sec. 24 & 25 Twp. 25 N. R. 45 EWM



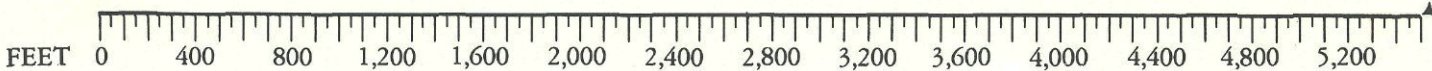
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

~~5 miles from I-90 & Liberty Lake interchange to Greenridge RD. per maps attached.~~

Detach here

Fold along scale



G328311

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

